

TOWN OF LEOLA  
Ken Zimbeck, Chair 335-4509  
Orin Nigh, Supervisor 335-4531; Ted Jansen, Supervisor 335-6075  
Town website at [www.tn.Leola.wi.gov](http://www.tn.Leola.wi.gov)

NOTICE OF PUBLIC MEETING  
TOWN BOARD MEETING  
Town Hall, 172 Aniwa Lane  
Wednesday, June 23, 2010 at 6:00 PM

AGENDA

Call to order  
Approve minutes of May 12, 2010 meetings  
Treasurer's report

**New business:**

1. Approve applications for Class B combination beer and liquor licenses from Bud J. Goff, Wagon Wheel Bar and Grill; and Ponderosa Lines LLC, Sandra Bula, agent
2. Approve cigarette license applications from Bud J. Goff and Ponderosa Pines
3. Approve renewal operator's license applications from Christopher D. Windsor, Laura L. Goff, Stacy Knaus, Sally J. Palek, Amanda Hardrath, Kathy Lynn Nelson, Debra J. McDonald, Sandra L. Warzynski, Brittany A. Bula and Andrew W. Louis; and new operator's license applications from Dana Sayles
4. Discuss, with possible action Resolution 2-2010 for appointment of Town Clerk
5. Discuss, with possible action, the need for a driveway ordinance
6. Discuss, with possible action Letter to farmers the breaking down of edges of road with equipment coming in and out of field. Problem on Akron Ct. north of HWY 73.
7. Discuss, with possible action, Cleaning ditch #3 along 5<sup>th</sup> Avenue.
8. Discuss, with possible action, Lowering the culvert under Aniwa Lane west of 6<sup>th</sup> Ave.
9. Review with possible action road sign reflective inspection report.
10. Discuss, with possible action, quotes for crack filling and seal coating various roads
11. Discuss, with possible action payment of \$2,500.00 to Christopher Adsit for road right of way on Apache Lane.
12. Discuss, with possible action options for new copier/fax/printer
13. Set meeting dates for 3rd quarter
14. Identify items for future consideration.

**Unfinished business:**

1. Discuss, with possible action, Certified Survey Map & Owner's Certificate of Dedication for Apache Lane.
2. Identify items for future consideration.

**Other reports:**

**Correspondence:** Three applications for driveway permits from Lampert-Lee for Farmland Management Services (John Hancock), possible action.

**Citizen's input**

**Pay bills**

**Adjourn**

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Sue Prince, Clerk  
Posted June 19, 2010

This notice is posted in the following locations as well as on the Town website:

1. Town Hall window
2. Board at southeast corner of County W and Akron Drive
3. Board at southwest corner of County O and 4<sup>th</sup> Avenue